

***UNION PARK EAST  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:***

***Thursday, October 6, 2022  
6:00 P.M.***

***Location:***

***Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Union Park East Community Development District

c/o Breeze  
1540 International Parkway, Suite 2000  
Lake Mary, FL 32745  
813-564-7847

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Board of Supervisors  
**Union Park East Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Union Park East Community Development District is scheduled for **Thursday, October 6, 2022 at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault  
District Manager  
813-564-7847

CC: Attorney  
Engineer  
District Records

**District:**        **UNION PARK EAST COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**        Thursday, October 6, 2022

**Time:**                      6:00 P.M.

**Location:**                Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544

**Dial In:** +1 312 626 6799  
**Meeting ID:** 765 408 9133  
**Passcode:** 12345

## ***Agenda***

*For the full agenda packet, please contact: [patricia@breezehome.com](mailto:patricia@breezehome.com)*

- I.     Roll Call**
- II.   Audience Comments** – *(limited to 3 minutes per individual on agenda items)*
- III.   Business Items**
  - A. Consideration of Brightview Proposal for Landscape Services        **Exhibit 1**
  - B. Consideration of Floralawn Proposal for Landscape Services        **Exhibit 2**
  - C. Presentation of Service Area Map        **Exhibit 3**
- IV.   Consent Agenda**
  - A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held August 4, 2022        **Exhibit 4**
- V.     Staff Reports**
  - A. District Manager
  - B. District Attorney
  - C. District Engineer
- VI.   Audience Comments – New Business** – *(limited to 3 minutes per individual)*
- VII.   Supervisor Requests**
- VIII. Adjournment**